

Pursuant to IC 20-40-18-6, the **South Spencer County School Corporation** plan contains a listing of all proposed projects that are capital in nature that exceed \$10,000 that are expected to begin within the three years immediately following the year the plan was adopted.

Capital Project Plan Adoption Date: **10/17/2022**

	<b>Project Description*</b>	<b>Estimated Start Date</b>	<b>Estimated End Date</b>	<b>Estimated Project Cost</b>
1	Hitting Facility/Softball Field/Football Upgrades	9/1/2022	12/31/2023	\$ 3,890,000.00
2	Luce Chiller Replacement	6/1/2023	7/31/2023	\$ 120,000.00
3	Middle School Chiller Replacement	6/1/2023	7/31/2023	\$ 190,000.00
4	Rockport Chiller Replacement	6/1/2023	7/31/2023	\$ 160,000.00
5	HS Fascia Painting	6/1/2023	7/31/2023	\$ 30,000.00
6	Middle School Fire Alarm System Upgrade	6/1/2023	7/31/2023	\$ 45,000.00
7	Gym Bleachers	6/1/2024	7/31/2024	\$ 800,000.00
8	Rockport Elementary Boiler Replacement	6/1/2024	7/31/2024	\$ 60,000.00
9	Parking Lot Asphalt overlay HS and Bus Garage	6/1/2025	7/31/2025	\$ 500,000.00
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Note: Project Description may include a description of the project including physical location, scope of work, and/or internal project name or tracking

Pursuant to IC 20-40-18-6, the **South Spencer County School Corporation** plan contains a listing of all proposed capital expenditures that exceed \$10,000 that are expected to be acquired within the three years immediately following the year the plan was adopted.

Capital Project Plan Adoption Date:

**10/17/2022**

	<b>Asset Description* □</b>		<b>Acquisition Amount</b>
1	Security Upgrades	\$	100,000.00
2	Copiers	\$	15,000.00
3	Maintenance/Transportation Equipment	\$	75,000.00
4	MS Sound Equipment	\$	10,000.00
5	Hitting Facility Equipment	\$	250,000.00

Note: The description may include a physical description of the asset and/or any applicable make, model, manufacturer, or VIN Number if applicable.

**NOTICE TO TAXPAYERS**

Notice is hereby given to taxpayers of **South Spencer County School Corporation** that the proper officers of **South Spencer County School Corporation** will conduct a public hearing on the year **2023** proposed Capital Projects Plan pursuant to IC 20-40-18-6. Following the public hearing, the proper officers of **South Spencer County School Corporation** may adopt the proposed plan as presented or with revisions.

Complete details of the Capital Projects plan may be seen by visiting the website of this unit of government at the following address:  
[www.spencer.k12.in.us](http://www.spencer.k12.in.us) .

Public Hearing Date:	<b>9/12/2022</b>
Public Hearing Time:	<b>5:00PM</b>
Public Hearing Place:	<b>South Spencer High School</b>
	<b>1142 N. Orchard Rd., Rocport, IN 47635</b>

Taxpayers are invited to attend the meeting for a detailed explanation of the plan and to exercise their rights to be heard on the proposed plan. If the proposed plan is adopted by resolution, the resolution will be submitted to the Department of Local Government Finance as per IC 20-40-18-6(d).