MINUTES

REGULAR BOARD MEETING OF THE SOUTH SPENCER COUNTY SCHOOL CORPORATION BOARD OF SCHOOL TRUSTEES

March 13, 2017

VOL. 2017 NO. 3

SOUTH SPENCER COUNTY SCHOOL CORPORATION

Minutes of the Regular Meeting of the Board of School Trustees at South Spencer Middle School 1298 N Orchard Rd 275 W Rockport, IN 47635 March 13, 2017

CALL TO ORDER: Meeting called to order by Scott Richard,

at 7:00 P.M.

ROLL: Mr. Derek Allen, Member Present

Mr. Matt Bunner, Vice President Present
Mr. Steve Haaff, Member Present
Mr. Scott Richard, President Present
Mrs. Barbara Tuley, Secretary Present
Mr. Richard Rutherford, Superintendent Present
Mr. Bryan Rudisill, Attorney Present

NEWS MEDIA: Journal Democrat Present

Spencer County Leader Present

REGULAR MEETING OF THE BOARD – MARCH 13, 2017 - 7:00 PM. IN THE CAFETERIA AT SOUTH SPENCER MIDDLE SCHOOL.

2017-034 **CALL TO ORDER/PLEDGE OF ALLEGIANCE**

2017-035 **ADOPTION OF AGENDA**

The agenda of the March 13, 2017 Regular Board Meeting of the Board of School Trustees was approved as presented.

Motion: Barbara Tuley Second: Derek Allen

Vote: 5-0

2017-036 **APPROVAL OF MINUTES**

It was recommended that the minutes of the February 13, 2017 Regular Board Meeting and Executive Session, be approved as presented.

Motion: Steve Haaff Second: Matt Bunner

Vote: 5-0

2017-037 **SUPERINTENDENT'S REPORT**

- MS Science/Art/Book Fair will be Thursday, March 16th @ 6:00 PM
- RE PTO Daddy/Daughter Dance will be Friday, March 17th from 6 8:30pm
- The South Spencer High School Drama Department will be preforming "Footloose" on Friday, March 17th at 7pm; Saturday, March 18th at 7pm and Sunday, March 19th at 2:30pm.
- LE Health & Wellness Fair will be Tuesday, March 21st from 5:30-7pm.
- RE Science & Health Fair will be Thursday, March 23rd from 5-7pm.
- Spring Break is March 27th to March 31st with classes resuming on April 3rd.
- David Taylor was selected to attend a Summer Fellowship Program with Syngenta. It will be held this summer in North Carolina from July 17th to July 26th
- Middle School Students provided updates on the following activities;
 - > Technology Presentation
 - > DAR 7th grade winner
 - > 6th Grade Projects
 - > 7th Grade Operation Donation

2017-038 **CONSENT ITEMS**

- **1.** Approved the payroll claim dockets & claims numbered 165 291.
- 2. Approved the Treasurers financial report.
- **3.** Approved the list of Volunteers as presented.
- **4.** Approved the intermittent FMLA request from Katrina Baumeister to commence on February 22, 2017.
- **5.** Approved the FMLA request from Susie Webb to commence on February 21, 2017 to May 16, 2017.
- **6.** Accepted the notice of retirement from Mary Dickenson as Bus Driver and Custodian at Rockport Elementary, effective June 1, 2017; the position of bus driver will be posted.
- **7.** Approved the resignation of Stephanie Melton as the 8th grade Volleyball Coach, effective immediately, and post the position.

- **8.** Approved the resignation of Theresa Ellen Sarver as the South Spencer High School Student Council Sponsor, effective at the end of the 2016-2017 school year; and post the position.
- **9.** Approved to appoint Maddie Dawson as a girls' High School Softball Volunteer.
- **10.** Approved the baseball field restoration as presented.
- **11.** Accepted the notice of retirement from Sandra Sanders as a Science Teacher at South Spencer High School, effective at the end of the 2016-2017 school year. The position has already been posted.
- **12.** Approved the resignation of Jerri Dunn as a cook at South Spencer Middle School, effective March 13, 2017; and post the position.

Motion: Barbara Tuley Second: Matt Bunner

Vote: 5-0

2017-039 OLD BUSINESS OF THE BOARD

1. Upon the recommendation of the Board, Dr. Richard Rutherford and Mr. Dean Schipp were designated to open the asbestos bids during an open meeting at the corporation office at 2:00 p.m. on March 20, 2017.

Motion: Matt Bunner Second: Steve Haaff

Vote: 5-0

2. Upon the recommendation of the Superintendent, approved the Resolution Determining need for Project as presented.

Motion: Derek Allen Second: Matt Bunner

Vote: 5-0

3. Upon the recommendation of the Superintendent, approved the Resolution Approving Form of Lease as presented.

Motion: Steve Haaff Second: Matt Bunner

Vote: 5-0

4. Upon the recommendation of the Superintendent, approved the scope of the High School renovation project presented today by Scott Stenftenagel, Stenftenagel Group and Tom Neff, Schmidtt & Associates.

Motion: Derek Allen Second: Barbara Tuley

Vote: 5-0

5. Second reading of the NEOLA Bylaws and Policies: Volume 29 No. 1 as presented and approved.

Motion: Matt Bunner Second: Barbara Tuley

Vote: 5-0

2017-040 **ADMINISTRATIVE RECOMMENDATIONS**

PERSONNEL RECOMMENDATIONS

1. Upon the recommendation of the Superintendent, approved to employ Abby Sanders as the High School Girls Assistant Track Coach, effective with the 2016-2017 track season.

Motion: Steve Haaff Second: Derek Allen

Vote: 5-0

2. Upon the recommendation of the Superintendent, approved to employ Kadie Kachmaryk as the South Spencer Middle School Girls Track Coach, effective with the 2016-2017 track season.

Motion: Barbara Tuley Second: Matt Bunner

Vote: 5-0

3. Upon the recommendation of the Superintendent, approved to employ Christina VanHorn as a part-time dishwasher at South Spencer High School; at a pay rate of \$7.91/hour working 3 hours a day, effective immediately.

Motion: Derek Allen Second: Steve Haaff

Vote: 5-0

2017-041 **NEW BUSINESS OF THE BOARD**

1. Upon the recommendation of the Superintendent, approved to accept the \$30,000.00 Comprehensive Counseling Initiative Planning Grant issued by Lilly Endowment Inc.

Motion: Barbara Tuley Second: Derek Allen

Vote: 5-0

2. Upon the recommendation of the Superintendent, granted permission to advertise for demolition/constructions bids for the LEC.

Motion: Steve Haaff Second: Matt Bunner Vote: 4-0-1 (DA)

3. Upon the recommendation of the Superintendent, approved the school Insurance Proposal through Liberty Mutual Insurance with the effective date of March 15, 2017 and the expiration date of March 15, 2018, prepared by Martin-Serrin Co., Inc.

Motion: Steve Haaff Second: Derek Allen

Vote: 5-0

4. Upon the recommendation of the Superintendent, approved the following Summer School Programs and post the 4 teaching positions as required:

July 17th through July 28, 2017

A. South Spencer High School Summer School Programs

- Math 1 Teacher 8:00 AM 11:00 AM (plus one hour prep)
 Courses covered: Algebra Enrichment (2520); Algebra I (2520); Geometry (2532); Algebra II (2522)
- English 1 Teacher 11:00 AM 2:00 PM (plus one hour prep)
 Courses covered: English 9 (1002); English 10 (1004);
 English 11 (1006); English 12 (1008)

- **Summer Band Camp** 1 Teacher with additional staff as follows:
 - Percussion
 - Percussion
 - Color Guard
 - Color Guard
 - Brass & Visual
 - Woodwind
 - Saxes/Drum Major
 - Low Brass

Course covered: Instrumental Music Ensemble (L) (4162)

May 20th – August 8, 2017

■ **Summer Agriculture** – 1 Teacher – 20 extra days

Course covered: SAE: 5228

Motion: Steve Haaff Second: Matt Bunner

Vote: 5-0

2017-042 **DISCUSSION ITEMS**2017-043 **INFORMAITON ITEMS**

These were written reports to the Board.

- 1. Technology / Maintenance Report
- 2. Transportation Report
- 3. Professional Development Report

2017-044 **STATEMENTS FROM THE PUBLIC**

2017-045 **STATEMENTS/CONCERNS OF THE BOARD**

2017-046 **NEXT MEETING DATE**

The next Regular Meeting of the Board and the Proposed Lease Hearing will be Monday, April 10th, 2017 at 7:00 PM of the A. H. Kennedy Lifetime Education Center.

2017-047 **ADJOURNMENT**

Motion: Barbara Tuley Second: Steve Haaff

Vote: 5-0 Time: 8:12

2017-048 **DOCUMENT SIGNING**