

Pursuant to IC 20-40-18-6, the **South Spencer County School Corporation** plan contains a listing of all proposed capital expenditures that exceed \$10,000 that are expected to be acquired within the three years immediately following the year the plan was adopted.

Capital Project Plan Adoption Date:

10/16/2023

	Asset Description*		Acquisition Amount
1	Security Upgrades	\$	50,000.00
2	Copiers	\$	15,000.00
3	Maintenance Truck	\$	75,000.00
4	Corporation Car	\$	40,000.00
5	Classroom Furniture MS	\$	15,000.00
6	Boiler RE	\$	75,000.00
7	Softball 4 wheeler	\$	8,000.00
8	AC Recovery Equipment	\$	7,000.00
9	Ice Machine MS	\$	6,000.00
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Pursant to IC 20-40-18-6, the **South Spencer County School Corporation** plan contains a listing of all proposed projects that are capital in nature that exceed \$10,000 that are expected to begin within the three years immediately following the year the plan was adopted.

Capital Project Plan Adoption Date: **10/16/2023**

	Project Description*	Estimated Start Date	Estimated End Date	Estimated Project Cost
1	HS Main Gym Bleachers	6/1/2024	7/31/2024	\$ 800,000.00
2	HS Student Steps	6/1/2024	7/31/2024	\$ 20,000.00
3	MS Unit Ventilator Replacements	6/1/2025	7/31/2025	\$ 200,000.00
4	RE Unit Ventilator Replacements	6/1/2026	7/31/2026	\$ 150,000.00
5	LE Unit Ventilator Replacements	6/1/2026	7/31/2026	\$ 150,000.00
6	HS Parking Lot overlay	6/1/2027	7/31/2027	\$ 500,000.00
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Note: Project Description may include a description of the project including physical location, scope of work, and/or internal project name or tracking number. Additional sheets may be added if necessary

NOTICE TO TAXPAYERS

Notice is hereby given to taxpayers of **South Spencer County School Corporation** that the proper officers of **South Spencer County School Corporation** will conduct a public hearing on the year **2024** proposed Capital Projects Plan pursuant to IC 20-40-18-6. Following the public hearing, the proper officers of **South Spencer County School Corporation** may adopt the proposed plan as presented or with revisions.

Complete details of the Capital Projects plan may be seen by visiting the website of this unit of government at the following address:
www.spencer.k12.in.us .

Public Hearing Date:	9/11/2023
Public Hearing Time:	5:00PM
Public Hearing Place:	South Spencer High School
	1142 N. Orchard Rd., Rocport, IN 47635

Taxpayers are invited to attend the meeting for a detailed explanation of the plan and to exercise their rights to be heard on the proposed plan. If the proposed plan is adopted by resolution, the resolution will be submitted to the Department of Local Government Finance as per IC 20-40-18-6(d).