# MINUTES

# REGULAR MEETING OF THE SOUTH SPENCER COUNTY SCHOOL CORPORATION BOARD OF SCHOOL TRUSTEES

December 7, 2015

VOL. 2015 NO. 12

## SOUTH SPENCER COUNTY SCHOOL CORPORATION

Minutes of Regular Meeting of the Board of Education at the Lifetime Education Center 321 So Fifth St. Rockport, IN 47635 December 7, 2015

CALL TO ORDER: Meeting called to order by Steve Haaff,

at 7:00 P.M.

ROLL: Mr. Steve Haaff, President Present

Mr. Matt Bunner, Vice President Present
Mr. Barbara Tuley, Secretary Present
Mr. Scott Richard, Member Present
Mr. Derek Allen, Member Absent
Mr. H. Mike Robinson, Superintendent Present
Mr. Bryan Rudisill, Attorney Present

NEWS MEDIA: Journal Democrat Absent

Spencer County Leader Absent

REGULAR MEETING OF THE BOARD DECEMBER 7, 2015 - 7:00 PM. IN THE BOARD ROOM OF THE A.H. KENNEDY LIFETIME EDUCATION CENTER.

#### 2015-224 **CALL TO ORDER/PLEDGE OF ALLEGIANCE**

## 2015-225 **ADOPTION OF AGENDA**

The agenda of the December 7, 2015 regular Meeting of the Board of School Trustees was approved as presented.

Motion: Scott Richard Second: Barbara Tuley

Vote: 4-0

## 2015-226 **APPROVAL OF MINUTES**

The minutes of the November 9, 2015 Regular Meeting and November 23, 2015 Executive Session minutes was Board be approved as presented.

Motion: Barbara Tuley Second: Matt Bunner

Vote: 4-0

#### 2015-227 **SUPERINTENDENT'S REPORT**

- We have 4 new substitute teacher applications since the board increased the pay.
- Middle School Band Concert December 9<sup>th</sup> at 7pm @ HS Auditorium.
- Middle School Christmas Dance December 11<sup>th</sup> from 6 8 in gym.
- Luce Elementary will have D.A.R.E Graduation for the 5<sup>th</sup> Grade on December 14h @ 1:30pm.
- Our Annual Christmas break is Wednesday, December 23<sup>rd</sup> Friday, January 1<sup>st</sup>. Classes will resume on Monday, January 4<sup>th</sup>.
- LEC Discussion of LEC with TRI-CAP with School Board, City and County Officials, and neighbors.

## 2015-228 **RECOGNITIONS**

 South Spencer County School Corporation, Christmas card winner: Carlee Winkler – 4<sup>th</sup> grade student @ Luce in Mrs. Drwal's art class

## 2015-229 **PRESENTATIONS**

• Doug Dodge South Spencer High School Canned Food Drive Presentation.

### 2015-230 **STATEMENTS FROM THE PUBLIC**

#### 2015-231 **STATEMENTS/CONCERNS OF THE BOARD**

## **2015-232 CONSENT ITEMS**

- **1.** Approved the payroll claim dockets and claims numbered 1355 to 1465.
- **2.** Approved the Treasurers financial report.
- **3.** Approved the list of Volunteers as presented.
- **4.** Accepted the resignation of Jason Mayes as High School Cross Country Coach and post the position.

- **5.** Approved the lease agreement between South Spencer County School Corporation and the Spencer County Council on Aging for office areas D & E with allowed regular use of the break room and a classroom at the A.H. Kennedy Lifetime Education Center for \$240.00 month, beginning January 1, 2016 and continue on monthly basis.
- **6.** Approved the lease agreement between South Spencer County School Corporation and the Dubois-Spencer-Perry Exceptional Children's Cooperative for office space at the A.H. Kennedy Lifetime Education Center for \$250.00 per month, beginning January 1, 2016 through June 30, 2016.
- **7.** Approved the lease agreement between South Spencer County School Corporation and Billy Miller for Room #6 at the A.H. Kennedy Lifetime Education Center for \$425.00 per month, beginning January 1, 2016 and continue on monthly basis.
- **8.** Gave the Superintendent permission to approve Out of State trips to Davies County Kentucky in replace of the permission of the School Board. Rationale is the greater number of trips to Daviess Co. including Riverpark, Smothers Park, Reid's Orchard, and Owensboro Museum etc.
- **9.** Accepted the resignation of Molly Magill as High School Custodian effective December 31, 2015 and post the position.

Motion: Matt Bunner Second: Scott Richard

Vote: 4-0

## 2015-233 OLD BUSINESS OF THE BOARD

**1.** Upon the recommendation of the Superintendent, approved the South Spencer High School Renovation Project Action Items – Planning Steps – Timeline Milestones as presented.

Motion: Scott Richard Second: Barbara Tuley

Vote: 4-0

#### 2015-234 **DISCUSSION ITEMS**

#### 2015-235 **ADMINISTRATIVE RECOMMENDATIONS**

#### PERSONNEL RECOMMENDATIONS

**1.** Upon the recommendation of the Superintendent, approved to start the Rebel Jazz program for the 2016/17 school year and approve Heather Cross as the volunteer sponsor.

Motion: Barbara Tuley Second: Scott Richard

Vote: 4-0

**2.** Upon the recommendation of the Superintendent, approved to employ Evelyn Wildeman as the Archery Sponsor, effective immediately.

Motion: Matt Bunner Second: Scott Richard

Vote: 4-0

**3.** Upon the recommendation of the Superintendent, approved to transfer Jerri Weatherholt from South Spencer High School's server/kitchen help position to the #2 cook's position at Luce Elementary, effective immediately.

Motion: Barbara Tuley Second: Matt Bunner

Vote: 4-0

**4.** Upon the recommendation of the Superintendent, approved to increase Deneen Bowlds hours to 5.5 hours per day to cover the time required for the positions she holds.

Motion: Barbara Tuley Second: Matt Bunner

Vote: 4-0

**5.** Upon the recommendation of the Superintendent, approved to employ Zach Blanchard as the HS Boys Swim Helper, effective immediately.

Motion: Scott Richard Second: Matt Bunner

Vote: 4-0

## 2015-236 **NEW BUSINESS OF THE BOARD**

**1.** Upon the recommendation of the superintendent, approved May 18, 2016 as the last day to accept non-resident student transfers into South Spencer County Schools for the 2015-16 school year.

Motion: Scott Richard Second: Barbara Tuley

Vote: 4-0

**2.** Upon the recommendation of the superintendent, approved the 2016-17 School Calendar as presented.

Motion: Scott Richard Second: Barbara Tuely

Vote: 4-0

## 2015-237 **INFORMATION ITEMS**

These were written reports to the Board.

- **1.** Technology Report
- **2.** Facilities Report
- **3.** Transportation Report
- 4. Professional Development Report
- **5.** Lunchroom Report

#### 2015-238 **MISCELLANEOUS**

## 2015-239 **NEXT MEETING DATE**

The next Regular Meeting of the Board will be Monday, January 11, 2016 at 7:00 PM in the Board Room of the A. H. Kennedy Lifetime Education Center.

#### **2015-240 ADJOURNMENT**

Motion: Matt Bunner Second: Scott Richard

Vote: 4-0 Time: 7:20pm

#### 2015-241 **DOCUMENT SIGNING**