## **MINUTES**

# REGULAR MEETING OF THE SOUTH SPENCER COUNTY SCHOOL CORPORATION BOARD OF SCHOOL TRUSTEES

February 09, 2015

VOL. 2015 NO. 2

#### SOUTH SPENCER COUNTY SCHOOL CORPORATION

Minutes of Regular Meeting of the Board of Education at the Lifetime Education Center 321 So Fifth St. Rockport, IN 47635 February 09, 2015

**NEWS MEDIA:** 

CALL TO ORDER: Meeting called to order by Steve Haaf,

at 7:00 P.M.

ROLL: Mr. Steve Haaff, President Present

Mr. Matt Bunner, Vice President
Mr. Barbara Tuley, Secretary
Mr. Scott Richard, Member
Mr. Derek Allen, Member
Mrs. Candis Haskell, Superintendent
Mr. Frie Aver, Attorney

Mr. Eric Ayer, Attorney Present
Journal Democrat Present

Spencer County Leader Present

REGULAR MEETING OF THE BOARD – FEBRUARY 09, 2015 - 7:00 PM. IN THE BOARD ROOM OF THE A.H. KENNEDY LIFETIME EDUCATION CENTER.

#### 2015-024 **CALLED TO ORDER/PLEDGE OF ALLEGIANCE**

The meeting was called to order by Board President Steve Haaff. He welcomed everyone to the meeting and everyone stood for the Pledge of Allegiance.

#### 2015-025 **ADOPTION OF AGENDA**

The agenda of the February 9, 2015 regular Meeting of the Board of School Trustees were approved as presented.

Motion: Scott Richard Second: Derek Allen

Vote: 5 - 0

## 2015-026 **APPROVAL OF MINUTES**

The minutes of the January 12, 2015 Regular Meeting and Executive Session minutes of the Board be approved as presented.

Motion: Derek Allen Second: Matt Bunner

Vote: 5 - 0

#### 2015-027 **SUPERINTENDENT'S REPORT**

Some important upcoming dates are as follows:

- February 16<sup>th</sup> No School Day President's Day
- Financial Report from the Superintendent
- Kindergarten Roundup up Rockport had 11 and Luce had 29
- The South Spencer Archery Team will be hosting the Rebel Shootout this weekend February 13-14<sup>th</sup> in the Middle School Gym. Currently there are 702 archers from 32 schools registered to shoot. Our team will be shooting Friday at 4pm and the others teams and schools will start shooting at 5pm.
- The Harlem Wizards will be at the High School on Friday night at 7:00 pm.
- The Girls Varsity Basketball team will be playing their first Sectional game on Friday 13<sup>th</sup> at Forest Park at 7:00 pm local time.
- Drive One for Your School will be held on Saturday March 14<sup>th</sup> from 8:00 am to 1:00 pm.
- Three High School Wrestlers, RJ Shaw, Jake Burden, and Keith Barclay will be advancing to Semi-State.
- Representative Ron Bacon will be at Oakridge campground on Saturday February 14<sup>th</sup> from 7-10am.

#### 2015-028 **RECOGNITIONS**

- The Robotics team placed second at the Kentucky State Regional at OCTC.
- Tyler Schneider signed with Brunswick Community College for Baseball on January 27<sup>th</sup>.
- The South Spencer Middle School and High School band students attended the Solo and Ensemble on Saturday January 31<sup>st</sup>. The 6<sup>th</sup> grade received 3 gold ratings, 7<sup>th</sup> grade received 1 gold rating, 8<sup>th</sup> grade received 2 gold ratings, and the High School received 1 gold and 1 silver rating.

#### 2015-029 **PRESENTATIONS**

- Robotics Presentation by John Hurley
- Rockport Elem students Skylar Young and Lindsey Faulkner

#### 2015-030 **STATEMENTS FROM THE PUBLIC**

Tim Martin thanked Derek Allen for his fundraising efforts.

#### 2015-031 **STATEMENTS/CONCERNS OF THE BOARD**

- Steve Haaff South Spencer Football Field
- Athletic Facilities South Spencer has received estimates for replacing
  the softball and football scoreboards along with estimates to rework the
  football field turf. Estimates total approximately \$60,000 for these three
  projects but the scoreboards will be funded by donations totaling close to
  \$40,000. The football field will be off limits throughout the summer until
  September. We will recognize all donors for their contributions at a later
  board meeting.

#### **2015-032 CONSENT ITEMS**

- Approved the payroll claim docket and claims numbered 39 to 160.
- Approved the Treasurers financial report.
- Approved the out of state/overnight transportation request from:
  - SSHS Winter Guard to KWC Basketball Game February 28, 2015.
  - Rebel Fish and Game Club to Bass Pro Shop, Nashville, TN March 7, 2015
  - Approve the out of state field trip for SSMS to take place May 7, 2015 for students to attend a St. Louis Cardinals baseball game as a reward for successful fundraising. Transportation will not be needed from the school corporation due to charter busses being used.
  - South Spencer Year Book staff to Indianapolis on March 8<sup>th</sup> 9<sup>th</sup>.
- Approved the intermittent FMLA request from Beverly Keown to commence on January 30, 2015.

Motion: Scott Richard Second: Matt Bunner

Vote: 5 - 0

#### 2015-033 **OLD BUSINESS OF THE BOARD**

**1.** Approved the Indiana Literacy Early Intervention Grant Agreement between the Indiana Department of Education and South Spencer County School Corporation for \$7,080.00 as presented. Correction of wording to last month's agenda item #3 under new business.

Motion: Scott Richard Second: Derek Allen

Vote: 5 - 0

**2.** Rescinded recommendation for the Spencer County Public Library Board that was made in January. The current representative's term had not ended. No recommendation should have been made.

Motion: Barbara Tuley Second: Derek Allen

Vote: 5 - 0

#### 2015-034 **DISCUSSION ITEMS**

#### 2015-035 **ADMINISTRATIVE RECOMMENDATIONS**

#### PERSONNEL RECOMMENDATIONS

**1.** Upon the recommendation of the Superintendent, approve to employ Heath Grose for the position of ½ time Teacher, ½ time Aide for the Alternative Class at South Spencer High School.

Motion: Derek Allen Second: Scott Richard

Vote: 5-0

#### 2015-036 **NEW BUSINESS OF THE BOARD**

1. First reading of NEOLA Bylaws and Policies: Volume 26 No. 2 May 2014 - **TABLED** 

#### **Bylaws**

#### **REVISED/REPLACEMENT**

• 0132.1 Selection of Superintendent

# **Policies**

REVISED	
• 1220	Employment of the Superintendent
<ul><li>1240</li></ul>	Evaluation of the Superintendent
<ul><li>1241</li></ul>	Non-Reemployment of the Superintendent
<ul><li>1543</li></ul>	Non-Renewal of Administrative Contracts
<ul> <li>1615</li> </ul>	Use of Tobacco by Administrators
<ul><li>1617</li></ul>	Weapons
<ul><li>2221</li></ul>	Mandatory Curriculum
<ul><li>2700</li></ul>	Annual Performance Report
• 3124	Employment Contracts with Professional Employees
• 3131	Reduction in Force ("RIF") in Certificated Staff
• 3215	Use of Tobacco by Professional Staff
<ul><li>3217</li></ul>	Weapons
<ul><li>4215</li></ul>	Use of Tobacco by Support Staff
<ul><li>4217</li></ul>	Weapons
<ul><li>5114</li></ul>	Nonimmigrant Students and Foreign Exchange Programs
<ul><li>5320</li></ul>	Immunization
<ul><li>5512</li></ul>	Use of Tobacco
• 5605	Suspension and Expulsion of Students with Disabilities (Revised & Re-Numbered from 2461)
<ul><li>5772</li></ul>	Weapons
• 5830	Student Fund-Raising
<ul><li>7217</li></ul>	Weapons
<ul><li>7434</li></ul>	Use of Tobacco by Visitors
<ul><li>8432</li></ul>	Pest Control and Use of Pesticides
<ul><li>8500</li></ul>	Food Service
<ul><li>8510</li></ul>	Wellness
<ul><li>8540</li></ul>	Vending Machines
<ul><li>9210</li></ul>	Parent Organizations
<ul><li>9211</li></ul>	Corporation-Support Organizations
• 9720	Equivalent Instruction for Compulsory Attendance Compliance Purposes (Home Schooling and Non-Accredited Schools)
NEW	•
<ul><li>5630.1V2</li><li>8311</li></ul>	Use of Seclusion and Restraint with Students Public Access to Employee Contracts

Public Access to Employee Contracts

Motion: Matt Bunner Scott Richard 5 - 0 Second:

Vote:

2. Approved permission for the Superintendent and the Director of Technology, Transportation, and Facilities to investigate the possibility of vacating the LEC in order to maximize the savings involved in operating the facility.

Motion: Derek Allen Second: Matt Bunner

Vote: 5 - 0

3. Approved permission for an easement for the City of Rockport to repair sewer lines on the LEC property.

Motion: Scott Richard Second: Matt Bunner

Vote: 5 - 0

#### 2015-037 **INFORMATION ITEMS**

These were written reports to the Board.

- **1.** Technology Report
- **2.** Maintenance Report
- **3.** Transportation Report
- **4.** Professional Development Report

#### 2015-038 **MISCELLANEOUS**

#### 2015-039 **NEXT MEETING DATE**

The next Regular Meeting of the Board will be Monday, March 9, 2015 at 7:00 PM in the Board Room of the A. H. Kennedy Lifetime Education Center.

#### **2015-040 ADJOURNMENT**

Motion: Scott Richard Second: Barbara Tuley

Vote: 5 - 0

Time 8:03 PM

#### 2015-041 **DOCUMENT SIGNING**

Note: There will be an executive session at 6:00 PM in the corporation conference room of the superintendent's office, 321 S.  $5^{th}$  St. prior to the regular meeting. The purpose of the executive session is in accordance with the I.C.5-14-1.5-6 (b) (1).