#### MINUTES

### REGULAR MEETING OF THE SOUTH SPENCER COUNTY SCHOOL CORPORATION BOARD OF SCHOOL TRUSTEES

MAY 10, 2010

VOL. 2010 NO. 5

# SOUTH SPENCER COUNTY SCHOOL CORPORATION

Minutes of Regular Meeting of the Board of Education at the Lifetime Education Center 321 So Fifth St. Rockport, IN 47635 May 10, 2010		
CALL TO ORDER:	Meeting called to order by Board Vice Presi Mrs. Jane Whitney at 7:00 P.M.	dent,
ROLL:	Mr. Chris Brown, President Mrs. Jane Whitney, Vice President Mr. David Hemmer, Secretary Mr. Jim Boyer, Member Mr. Jeff Roberts, Member Mr. H. Mike Robinson, Superintendent Dr. Lee Gold, Assistant Superintendent Mr. Eric Ayer, Attorney	Absent Present Present Present Present Present Present
NEWS MEDIA:	Journal Democrat Spencer County Leader	Present Present

REGULAR MEETING OF THE BOARD – MAY 10, 2010- 7:00 PM. IN THE BOARD ROOM OF THE A.H. KENNEDY LIFETIME EDUCATION CENTER.

### 2010-078 CALL TO ORDER/PLEDGE OF ALLEGIANCE

#### 2010-079 ADOPTION OF AGENDA

The agenda of the May 10, 2010 regular Meeting of the Board of School Trustees was approved as presented with added insert.

Motion: David Hemmer Second: Jim Boyer Vote: 4-0

#### 2010-080 APPROVAL OF MINUTES

The minutes of the April 12, 2010 Regular Meeting and Executive Session minutes of the Board was approved as presented.

Motion: Jeff Roberts Second: Jim Boyer Vote: 3-0- 1 David Hemmer

#### 2010-081 SUPERINTENDENT'S REPORT

Mr. Robinson welcomed everyone and thanked them for their interest in South Spencer Schools. He reminded every one the last day of school will be May 26, 2010 with graduation being Saturday May 22, 2010 at 11:00 a.m. in the SSHS gym. There will be several recognitions and presentations this evening.

#### 2010-082 **RECOGNITIONS**

1. <u>Students of the Month</u>:

 SSHS: <u>Seniors</u>: Amanda Barnett Mark Grose Klaire Jefferies Kyle Rose Haylee Bryant William Keown Juniors: Ashleigh Wilkinson Chris Brown Katie Parker Nathan Hall Caytee Pile Drake Meredith

Sophomores:Amy Ewing<br/>Cody SmithFreshman:Shayla Ball<br/>Travis GreeneRachel SnyderAleks KuchenbrodMatt BelcherKyle VarbleKayla EmbryAbbey SandersBen ParsleyAJ Kemp

# 2. SSMS Spell Bowl team members

- 3. Volunteer of the Year 2009-2010
  - SSHS Dave Farmer
  - SSMS Cindy Harrison
  - Rockport Debbie Miller
  - Luce- Julie Bender & Melissa Lester
- 4. Super Mileage Team- Steve Haaff
- 5. SSHS Fine Arts Academic Team- Donna Ayer

# 2010-083 **PRESENTATIONS**

1. Energy Savings Audit report/ recommendation for SSMS & SSHS-Hoosier Energy and Touchstone Energy

Upon the recommendation of the Superintendent, approved E-MAX Inc. to conduct an Energy Audit on SSMS & SSHS.

Motion: David Hemmer Second: Jim Boyer Vote: 4-0

# 2. LEC Appraisal

# 2010-084 STATEMENTS FROM THE PUBLIC

A parent voiced a complaint about an incident at SSHS.

# 2010-085 STATEMENTS/CONCERNS OF THE BOARD

### 2010-086 CONSENT ITEMS

- **1.** Approved the payroll claim docket and claims numbered 510- 631.
- 2. Approved the Treasurer's Financial Report.
- **3.** Approved the meeting/ banquet lease agreement with the River Park Center for prom to be held on Friday, April 22, 2011.

- Approved the overnight field trip for SSHS FFA to Purdue University for livestock judging contest on May 21, 2010 returning May 22<sup>nd</sup>.
- **5.** Accepted the resignation of Amelia Butler from the position of cook at SSHS effective May 14, 2010 and post the position.
- 6. Accepted the resignation of Stephanie Melton from the position of SSHS Assistant Girls Volleyball Coach effective immediately and post the position.
- **7.** Accepted the resignation of Abbie Lawalin from the position of SSMS student council sponsor effective the end of 2009-2010 school year and post the position.
- **8.** Accepted the resignation of Bruce Green from the position of Varsity Football Coach for South Spencer High School effective immediately.
- **9.** Accepted the resignation of John Biggs from the position of SSMS Cross Country Coach and post the position.
- **10.** Approved the extended FMLA leave for Kyla Grose with return for the 2010-2011 school year.
- **11.** Approved the 2010-2011 Student Accident Insurance Renewal between South Spencer County School Corporation and Student Assurance Services Inc.

Motion: Jeff Roberts Second: David Hemmer Vote: 4-0

# 2010-087 OLD BUSINESS OF THE BOARD

# 2010-088 **DISCUSSION ITEMS**

- Closing of Boy's & Girl's Club @ Rockport Elementary
- Reading Recovery
- Cost Savings Strategy Update

### 2010-089 ADMINISTRATIVE RECOMMENDATIONS

### PERSONNEL RECOMMENDATIONS

- **1.** Upon the recommendation of the Superintendent, approved the following teachers for the summer school programs:
  - A. SSHS
    - i. Band: Greg Keith
    - ii. English: Nick Antey
    - iii. Math: Brett Schulte
    - iv. Agriculture: David Taylor
    - v. Drivers Ed: Mike Schroeder, Steve Sanders, Tim Martin

Motion: Jeff Roberts Second: David Hemmer Vote: 4-0

- **2.** Upon the recommendation of the Superintendent, approved to employ marching band staff for South Spencer High School 2010 summer band camp as follows:
  - Color guard director Ryan Bray
  - Assist Color Guard- Christine Bunch
  - Percussion Abby Ebenkamp
  - Percussion Curtis Turner
  - ✤ Woodwinds & Brass Christopher Watson, Jordan Fredrick
  - Consultant- Tom Dean

Motion: David Hemmer Second: Jim Boyer Vote: 4-0

Motion: David Hemmer Second: Jim Boyer Vote: 4-0

**3.** Upon the recommendation of the Superintendent, approved to eliminate the position Title I family Resource Co-Coordinator for the 2010-2011 school year due to a lack of continuing funds from the Title I stimulus grant.

Motion: Jeff Roberts Second: David Hemmer Vote: 4-0

**4.** Upon the recommendation of the Superintendent, approved to employ Daniel Lauer for 12 month custodian at South Spencer Middle School and post his 10 month custodial position at SSHS.

Motion: Jim Boyer Second: David Hemmer Vote: 4-0

**5.** Upon the recommendation of the Superintendent, approved to employ Matt Britton for Social Studies teacher at South Spencer High School for the 2010-2011 school year.

Motion: Jim Boyer Second: Jeff Roberts Vote: 4-0 **6.** Upon the recommendation of the Superintendent, approved to employ Matt Britton for SSHS Boy's Varsity Basketball Coach for the 2010-2011 season.

Motion: David Hemmer Second: Jeff Roberts Vote: 4-0

**7.** Upon the recommendation of the Superintendent, approved to employ David Hall for SSHS Girl's Basketball Coach for the 2010-2011 season.

Motion: Jim Boyer Second: David Hemmer Vote: 4-0

**8.** Upon the recommendation of the Superintendent, approved to employ Jason Fischer for SSHS Varsity Football Coach for the 2010-2011 season.

Motion: Jeff Roberts Second: Jim Boyer Vote: 4-0

**9.** Upon the recommendation of the Superintendent, approved to employ Kyle Magill and Sheryl Ebelhar as interior school bus cleaners this Summer.

Motion: Jim Boyer Second: David Hemmer Vote: 3-0-1 Jeff Roberts abstained

**10.** Upon the recommendation of the Superintendent, approved to employ Tammy Small for exterior bus cleaner for the Summer.

Motion: David Hemmer Second: Jim Boyer Vote: 4-0

**12.** Upon the recommendation of the Superintendent, approved to include Vocational Tech route drivers to receive the same 1.25% increase as all other drivers.

Motion: Jeff Roberts Second: Jim Boyer Vote: 4-0

#### 2010-090 NEW BUSINESS OF THE BOARD

**1.** Upon the recommendation of the Superintendent, approved the insurance increase for non- certified staff. (as attached)

Motion: Jeff Roberts Second: David Hemmer Vote: 4-0

**2.** Upon the recommendation of the Superintendent, approved to request bids for Milk and Dairy products for the 2010-2011 school year.

Motion: Jim Boyer Second: David Hemmer Vote: 4-0

**3.** Upon the recommendation of the Superintendent, approve to grant permission for the 5<sup>th</sup> grade students to utilize the Rockport City Pool on May 26, 2010 from 12:00 – 2:00.

Motion: Jeff Roberts Second: David Hemmer Vote: 4-0

# **B. OTHER**

### 2010-091 **INFORMATION ITEMS**

These were written reports to the Board.

- 1. Web Log Report
- 2. Technology Report
- **3.** Professional Development Report
- 4. Maintenance Report
- **5.** Transportation Report
- 6. Food Service Report
- 7. Reading Recovery Report

### 2010-092 MISCELLANEOUS

### 2010-093 **NEXT MEETING DATE**

The next Regular Meeting of the Board will be Monday, June 14, 2010 at 7:00 PM in the Board Room of the A. H. Kennedy Lifetime Education Center.

### 2010-094 **ADJOURNMENT**

Motion: David Hemmer Second: Jim Boyer Vote: 4-0

Time: 8:34

### 2010-095 **DOCUMENT SIGNING**

Note: There will be an executive session at 6:00 PM in the corporation conference room of the superintendent's office, 321 S.  $5^{th}$  St. prior to the regular meeting. The purpose of the executive session is in accordance with the I.C.5-14-1.5-6 (b) (1).